

ES INSTITUTIONS PROPRES I LES FAIRE FLEURIR EN FRANCE ET DUN ITAT DES C

Officers of Police, El Melik ez Zahir Rukneddin Bibers el Bunducdar and the Sixteen, ii. 117..There was once a king named Suleiman Shah, who was goodly of polity and judgment, and he had a brother who died and left a daughter. So Suleiman Shah reared her on the goodliest wise and the girl grew up, endowed with reason and perfection, nor was there in her time a fairer than she. Now the king had two sons, one of whom he had appointed in himself that he would marry her withal, and the other purposed in himself that he would take her. The elder son's name was Belehwan and that of the younger Melik Shah, and the girl was called Shah Khatoun..When the evening came, the king bade fetch the vizier; so he presented himself before him and the king bade him tell the [promised] story. So he said, "Harkening and obedience. Know, O king (but God alone knoweth His secret purpose and is versed in all that is past and was foredone among bygone peoples), that When I entered the service of this Amir, (88) I had a great repute and every lewd fellow feared me of all mankind, and whenas I rode through the city, all the folk would point at me with their fingers and eyes. It befell one day, as I sat in the house of the prefecture, with my back against a wall, considering in myself, there fell somewhat in my lap, and behold, it was a purse sealed and tied. So I took it in my hand and behold, it had in it a hundred dirhems, (89) but I found not who threw it and I said, "Extolled be the perfection of God, the King of the Kingdoms!" (90) Another day, [as I sat on like wise,] somewhat fell on me and startled me, and behold, it was a purse like the first. So I took it and concealing its affair, made as if I slept, albeit sleep was not with me..One day as she sang before the Commander of the Faithful, he was moved to exceeding delight, so that he took her and offered to kiss her hand; but she drew it away from him and smote upon her lute and broke it and wept Er Reshid wiped away her tears and said, 'O desire of the heart, what is it maketh thee weep? May God not cause an eye of thine to weep!' 'O my lord,' answered she, 'what am I that thou shouldst kiss my hand? Wilt thou have God punish me for this and that my term should come to an end and my felicity pass away? For this is what none ever attained unto.' Quoth he, 'Well said, O Tuhfeh. Know that thy rank in my esteem is mighty and for that which wondered me of what I saw of thee, I offered to do this, but I will not return unto the like thereof; so be of good heart and cheerful eye, for I have no desire for other than thyself and will not die but in the love of thee, and thou to me art queen and mistress, to the exclusion of all humankind.' Therewith she fell to kissing his feet; and this her fashion pleased him, so that his love for her redoubled and he became unable to brook an hour's severance from her..? ? ? ? ? I see yon like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed..? ? ? ? ? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..On this wise, O King Shah Bekht," continued the vizier, "is the issue of eagerness for [the goods of] the world and covetise of that which our knowledge embraceth not; indeed, [whoso doth thus] shall perish and repent Nor, O king of the age, (added he) is this story more extraordinary than that of the sharper and the merchants.".Then he again began to pay me frequent visits and I entered into converse with him and questioned him of the band and how he came to escape, he alone of them all. Quoth he, 'I left them from the day on which God the Most High delivered thee from them, for that they would not obey my speech; wherefore I swore that I would no longer consort with them.' And I said, 'By Allah, I marvel at thee, for that thou wast the cause of my preservation!' Quoth he, 'The world is full of this sort [of folk]; and we beseech God the Most High for safety, for that these [wretches] practise upon men with every kind of device.' Then said I to him, 'Tell me the most extraordinary adventure of all that befell thee in this villainy thou wast wont to practise.' And he answered, saying, 'O my brother, I was not present when they did on this wise, for that my part with them was to concern myself with selling and buying and [providing them with] food; but I have heard that the most extraordinary thing that befell them was on this wise..? ? ? ? ? And I to you swore that a lover I was; God forbid that with treason mine oath I ensue!.22. Alaeddin Abou esh Shamat ccl.? ? ? ? ? "My soul be thy ransom," quoth I, "for thy grace! Indeed, to the oath that thou swor'st thou wast true.".Accordingly, Shefikeh went out and repairing to the nurse's house, found her clad in apparel other (100) than that which she had been wont to wear aforetime. So she saluted her and said to her, "Whence hadst thou this dress, than which there is no goodlier?" "O Shefikeh," answered the nurse, "thou deemest that I have gotten (101) no good save of thy mistress; but, by Allah, had I endeavoured for her destruction, I had done [that which was my right], for that she did with me what thou knowest (102) and bade the eunuch beat me, without offence of me committed; wherefore do thou tell her that he, on whose behalf I bestirred myself with her, hath made me quit of her and her humours, for that he hath clad me in this habit and given me two hundred and fifty dinars and promised me the like thereof every year and charged me serve none of the folk.".So El Merouzi went away and the other turned to his wife and said to her, 'We have gotten us great plenty of money, and yonder dog would fain take the half of it; but this shall never be, for that my mind hath been changed against him, since I heard him solicit thee; wherefore I purpose to play him a trick and enjoy all the money; and do not thou cross me.' 'It is well,' answered she, and he said to her, '[To-morrow] at day-peep I will feign myself dead and do thou cry out and tear thy hair, whereupon the folk will flock to me. Then lay me out and bury me, and when the folk are gone away [from the burial-place], do thou dig down to me and take me; and have no fear for me, for I can abide two days in the tomb [without hurt].' And she answered, 'Do what thou wilt.'? ? ? ? ? Mohammed, then, I do confess, God's chosen prophet is, And every man requited is for that which he doth say..So they all arose and repaired to El Anca, who abode in the Mountain Caf. (248) When she saw them, she rose to them and saluted them, saying, 'O my ladies, may I not be bereaved of you!' Quoth Wekhimeh to her, 'Who is like unto thee, O Anca? Behold, Queen Es Shuhba is come to thee.' So El Anca kissed the queen's feet and lodged them in her palace; whereupon Tuhfeh came up to her and fell to kissing her and saying, 'Never saw I a goodlier than this favour.' Then she set before them somewhat of food and they ate and

washed their hands; after which Tuhfeh took the lute and played excellent well; and El Anca also played, and they fell to improvising verses in turns, whilst Tuhfeh embraced El Anca every moment. Quoth Es Shuhba, 'O my sister, each kiss is worth a thousand dinars;' and Tuhfeh answered, 'Indeed, a thousand dinars were little for it.' Whereat El Anca laughed and on the morrow they took leave of her and went away to Meimoun's palace. (249).77 The Draper and the Thief (234) dclxi.????? c. The King who knew the Quintessence of Things dcccxc. Quoth Shefikeh, "My mistress hath occasion for thee; so come thou with me and I will engage to restore thee to thy dwelling in weal and safety." But the nurse answered, saying, "Indeed, her palace is become forbidden (103) to me and never again will I enter therein, for that God (extolled be His perfection and exalted be He!) of His favour and bounty hath rendered me independent of her." So Shefikeh returned to her mistress and acquainted her with the nurse's words and that wherein she was of affluence; whereupon Mariyeh confessed the unseemliness of her dealing with her and repented, whenas repentance profited her not; and she abode in that her case days and nights, whilst the fire of longing flamed in her heart. I fear to be seen in the air, ii. 255..When the king heard this from the youth, his anger subsided; so he bade restore him to the prison, and the folk dispersed that day..Reshid (Er), Ibn es Semmak and, i. 195..Then she charged her husband keep watch over the thief, till she should return, and repairing to his wife, acquainted her with his case and told her that her husband the thief had been taken and had compounded for his release, at the price of seven hundred dirhems, and named to her the token. So she gave her the money and she took it and returned to her house. By this time, the dawn had broken; so she let the thief go his way, and when he went out, she said to him, 'O my dear one, when shall I see thee come and take the treasure?' 'O indebted one,' answered he, 'when thou needest other seven hundred dirhems, wherewithal to amend thy case and that of thy children and to discharge thy debts.' And he went out, hardly believing in his deliverance from her. Nor," added the vizier, "is this more extraordinary than the story of the three men and our Lord Jesus."????? An if my substance fail, no one there is will succour me., Quoth the king, "O Saad, fetch him to me, for indeed thou describest to me a masterful man." (76) And he answered, saying, "By Allah, O my lord, hadst thou but seen our case with Hudheifeh, what while he challenged me to the field of war and the stead of thrusting and smiting and I held back from doing battle with him! Then, whenas I thought to go forth to him, behold, a cavalier gave loose to his bridle-rein and called out to me, saying, 'O Saad, wilt thou suffer me to fill thy room in waging war with him and I will ransom thee with myself?' And I said, 'By Allah, O youth, whence cometh thou?' Quoth he, 'This is no time for thy questions.'" Then he recounted to the king all that had passed between himself and El Abbas from first to last; whereupon quoth Ins ben Cais, "Bring him to me in haste, so we may learn his tidings and question him of his case." "It is well," answered Saad, and going forth of the king's presence, repaired to his own house, where he put off his harness of war and took rest for himself..????? I hope for present (62) good [and bounty at thy hand,] For souls of men are still to present (63) good inclined..????? a. The Foolish Weaver clii.????? e. The Rich Man and his Wasteful Son dcccxciii. One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..Issues of Affairs, Of Looking to the, i. 80..When King El Aziz heard the damsel's song, her speech and her verses pleased him and he said to El Abbas, "O my son, verily, these damsels are weary with long versifying, and indeed they make us yearn after the dwellings and the homesteads with the goodliness of their songs. Indeed, these five have adorned our assembly with the excellence of their melodies and have done well in that which they have said before those who are present; wherefore we counsel thee to enfranchise them for the love of God the Most High." Quoth El Abbas, "There is no commandment but thy commandment;" and he enfranchised the ten damsels in the assembly; whereupon they kissed the hands of the king and his son and prostrated themselves in thanksgiving to God the Most High. Then they put off that which was upon them of ornaments and laying aside the lutes [and other] instruments of music, clave to their houses, veiled, and went not forth. (144).????? 1. The Twelfth Officer's Story dccccxxxix.????? p. The Sixteenth Officer's Story dccccxl.????? j. The Enchanted Springs dccccxxxvi. Kings and the Vizier's Daughters, The Two, iii. 145..The king gave him leave for this and the vizier betook himself to the queen and said to her, "I am come to thee, on account of a grave reproach, and I would have thee be truthful with me in speech and tell me how came the youth into the sleeping-chamber." Quoth she, "I have no knowledge whatsoever [of it]" and swore to him a solemn oath thereof, whereby he knew that she had no knowledge of the matter and that she was not at fault and said to her, "I will teach thee a device, where- with thou mayst acquit thyself and thy face be whitened before the king." "What is it?" asked she; and he answered, saying, "When the king calleth for thee and questioneth thee of this, say thou to him, 'Yonder youth saw me in the privy-chamber and sent me a message, saying, "I will give thee a hundred jewels, to whose price money may not avail, so thou wilt suffer me to foregather with thee." I laughed at him who bespoke me with these words and rebuffed him; but he sent again to me, saying, "An thou fall not in with my wishes, I will come one of the nights, drunken, and enter and lie down in the sleeping-chamber, and the king will see me and kill me; so wilt thou be put to shame and thy face will be blackened with him and thine

honour abased." Be this thy saying to the king, and I will presently go to him and repeat this to him." Quoth the queen, "And I also will say thus." ? ? ? ? And whenas the dogs at a fountain have lapped, The lions to drink of the water forbear." King Shah Bekht and His Vizier Er Rehwan. 115. The Angel of Death and the King of the Children of Israel cccclxiii. ? ? ? ? All charms, indeed, thou dost comprise; so who shall vie with thee And who shall blame me if for love of such a fair I'm sped? ? ? ? ? If thou forsake us, there is none Can stand to us instead of thee. When she had made an end of her song, she wept and Nouredin wept also. Then she took the lute and improvised and sang the following verses: ? ? ? ? ? But deemed yourself secure from every changing chance Nor recked the ebb and flow of Fortune's treacherous tide.. ? ? ? ? ? Beauty her appanage is grown in its entirety, And for this cause all hearts must bow to her arbitrament. 82. Said ben Salim and the Barmecides cccxcii. ? ? ? ? ? m. The Boy and the Thieves dccccviii. Then she took leave of the princess and veiling her face, disguised herself; (30) after which she mounted the mule and sallying forth, went round about seeking her lord in the thoroughfares of Baghdad three days' space, but lit on no tidings of him; and on the fourth day, she rode forth without the city. Now it was the noontide hour and great was the heat, and she was aweary and thirst waxed upon her. Presently, she came to the mosque, wherein the young Damascene had taken shelter, and lighting down at the door, said to the old man, [the Muezzin], "O elder, hast thou a draught of cold water? Indeed, I am overcome with heat and thirst." Quoth he, "[Come up] with me into my house." So he carried her up into his lodging and spreading her [a carpet and cushions], seated her [thereon]; after which he brought her cold water and she drank and said to the eunuch, "Go thy ways with the mule and on the morrow come back to me here." [So he went away] and she slept and rested herself. Then she arose and returned to her chamber. 4. The Three Apples lxxviii. ? ? ? ? ? f. The Unjust King and the Pilgrim Prince dccccv. When the king had read this letter, he rejoiced with an exceeding joy and bestowed on me great store of presents and entreated me with the utmost honour. Some days after this, I sought of him leave to depart, but he granted it not to me save after much pressing. So I took leave of him and shipped with divers merchants and others, intending for my own country and having no desire for travel or traffic. We sailed on, without ceasing, till we had passed many islands; but, one day, as we fared on over a certain tract of the sea, there came forth upon us a multitude of boats full of men like devils, clad in chain-mail and armed with swords and daggers and bows and arrows, and surrounded us on every side. They entreated us after the cruellest fashion, smiting and wounding and slaying those who made head against them, and taking the ship, with the crew and all that were therein, carried us to an island, where they sold us all for a low price. A rich man bought me and taking me into his house, gave me to eat and drink and clothed me and entreated me kindly, till my heart was comforted and I was somewhat restored.. ? ? ? ? ? If they could hearken to Azzeh's speech, as I, I hearken to it, They straight would humble themselves to her and prone before her fall. When he heard this, he came up to me and looking in my face, cried out and said, 'By Allah, this is my brother, the son of my mother and father! Allah! Allah!' Then he loosed me from my bonds and kissed my head, and behold it was my friend who used to borrow money of me. When I kissed his head, he kissed mine and said, 'O my brother, be not affrighted.' Then he called for my clothes [and money and restored to me all that had been taken from me] nor was aught missing to me. Moreover, he brought me a bowl full of [sherbet of] sugar, with lemons therein, and gave me to drink thereof; and the company came and seated me at a table. So I ate with them and he said to me, 'O my lord and my brother, now have bread and salt passed between us and thou hast discovered our secret and [become acquainted with] our case; but secrets [are safe] with the noble.' Quoth I, 'As I am a lawfully-begotten child, I will not name aught [of this] neither denounce [you!]*' And they assured themselves of me by an oath. Then they brought me out and I went my way, scarce crediting but that I was of the dead.. ? ? ? ? ? God to a tristful lover be light! A man of wit, Yet perishing for yearning and body-worn is he.. Then she drank three cups and filling the old man other three, sang the following verses: Vizier's Daughters, The Two Kings and the, iii. 145., Craft, Women's, ii. 287.. When the king had made an end of his story, he bade the bystanders spit in the Magian's face and curse him; and they did this. Then he bade cut out his tongue and on the morrow he bade cut off his ears and nose and pluck out his eyes. On the third day he bade cut off his hands and on the fourth his feet; and they ceased not to lop him limb from limb, and each member they cast into the fire, after its cutting-off, before his face, till his soul departed, after he had endured torments of all kinds and fashions. The king bade crucify his trunk on the city-wall three days' space; after which he let burn it and reduce its ashes to powder and scatter them abroad in the air.. 53. King Kelyaad (231) of Hind and his Vizier Shimas dcix. As fate would have it, the chief of the police was passing through the market; so the people told him [what was to do] and he made for the door and burst it open. We entered with a rush and found the thieves, as they had overthrown my friend and cut his throat; for they occupied not themselves with me, but said, 'Whither shall yonder fellow go? Indeed, he is in our grasp.' So the prefect took them with the hand (129) and questioned them, and they confessed against the woman and against their associates in Cairo. Then he took them and went forth, after he had locked up the house and sealed it; and I accompanied him till he came without the [first] house. He found the door locked from within; so he bade break it open and we entered and found another door. This also he caused burst in, enjoining his men to silence till the doors should be opened, and we entered and found the band occupied with a new victim, whom the woman had just brought in and whose throat they were about to cut.. 48. Haroun Er Reshid with the Damsel and Abou Nuwas dc. THE FAVOURITE AND HER LOVER. (174). When the king heard this story, he smiled and it pleased him and he bade the vizier go away to his own house.. ? ? ? ? ? Till in a robe of sandal green 'twas clad And veil that blended rose and flame (216) in hue. Thiefs Story, The, ii. 165.. ? ? ? ? ? t. The Sandalwood Merchant and the Sharpers dccccviii. 6. Story of the Hunchback cii. 85. Jaafer the Barmecide and the Old Bedouin cccxcv. To return to his wife and her mother. When the former arose in the morning and her husband returned not to her with break of day, she forebode all manner of calamity and straightway despatched her servants and all who

were with her in quest of him; but they happened not on any trace of him neither fell in with aught of his news. So she bethought herself concerning her affair and complained and wept and groaned and sighed and blamed perfidious fortune, bewailing that sorry chance and reciting these verses:..Sixteen Officers of Police, El Melik ez Zahir Rukneddin Bibers el Bunducdari and the, ii. 117..The Twenty-Eighth and Last Night of the Month.?? ? ? ? Sandhill (132) and down (133) betwixt there blooms a yellow willow-flower, (134) Pomegranate-blossoms (135) and for fruits pomegranates (136) that doth bear..Meanwhile Shah Khatoun went in to the king's son and conceived by him and bore a son, as he were the resplendent moon. When Belehwan saw this that had betided his brother, jealousy and envy overcame him; so he went in one night to his father's house and coming to his brother's lodging, saw the nurse sleeping at the chamber-door, with the cradle before her and therein his brother's child asleep. Belehwan stood by him and fell to looking upon his face, the radiance whereof was as that of the moon, and Satan insinuated himself into his heart, so that he bethought himself and said, 'Why is not this child mine? Indeed, I am worthier of him than my brother, [yea], and of the damsel and the kingship.' Then envy got the better of him and anger spurred him, so that he took out a knife and setting it to the child's gullet, cut his throat and would have severed his windpipe.."Away with him from me! Who is at the door?" "Kutheiyir Azzeh," (52) replied Adi, and Omar said, "It is he who says in one of his odes ... " [And he repeated the following verses:].Fortune its arrows all, through him I love, let fly, iii. 31..? ? ? ? ? May the place of my session ne'er lack thee I Oh, why, My heart's love, hast thou saddened my mind and mine eye? (108).? ? ? ? ? And if into the briny sea one day she chanced to spit, Assuredly the salt sea's floods straight fresh and sweet would grow..? ? ? ? ? Since thou hast looked on her, mine eye, be easy, for by God Nor mote nor ailment needst thou fear nor evil accident..When thou comest to the house, begin by searching the roofs; then search the closets and cabinets; and if thou find nought, humble thyself unto the Cadi and make a show of abjection and feign thyself defeated, and after stand at the door and look as if thou soughtest a place wherein to make water, for that there is a dark corner there. Then come forward, with a heart stouter than granite, and lay hold upon a jar of the jars and raise it from its place. Thou wilt find under it the skirt of a veil; bring it out publicly and call the prefect in a loud voice, before those who are present. Then open it and thou wilt find it full of blood, exceeding of redness, (103) and in it [thou wilt find also] a woman's shoes and a pair of trousers and somewhat of linen." When I heard this from her, I rose to go out and she said to me, "Take these hundred dinars, so they may advantage thee; and this is my guest-gift to thee." So I took them and bidding her farewell, returned to my lodging..? ? ? ? ? p. The Foxes and the Wolf dccccxxi.When the damsel had made an end of her song, El Abbas swooned away and they sprinkled on him rose-water, mingled with musk, till he came to himself, when he called another damsel (now there was on her of linen and clothes and ornaments that which beggareth description, and she was endowed with brightness and loveliness and symmetry and perfection, such as shamed the crescent moon, and she was a Turkish girl from the land of the Greeks and her name was Hafizeh) and said to her, "O Hafizeh, close thine eyes and tune thy lute and sing to us upon the days of separation." She answered him with "Hearkening and obedience" and taking the lute, tuned its strings and cried out from her head, (107) in a plaintive voice, and sang the following verses:..?STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS FELLOW..Precipitation, Of the Ill Effects of, i. 98.? ? ? ? ? A good it is to have one's loved ones ever near,.The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..? ? ? ? ? So, by Allah, O richest of all men in charms, Vouchsafe to a lover, who's bankrupt well-nigh.? ? ? ? ? Whenas En Nebhan strove to win my grace, himself to me With camel- loads he did commend of musk and camphor white,.? ? ? ? ? Love no light matter is, O folk, nor are the woe and care And blame a little thing to brook that unto it pertain..? ? ? ? ? The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..Merchant and his Sons, The, i. 81..FIROUZ AND HIS WIFE (175).A sun of beauty she appears to all who look on her, iii. 191..Then said the Sheikh Iblis, 'We were best acquaint Queen Kemeriyeh and Queen Zelzeleh and Queen Sherareh and Queen Wekhimeh; and when they are assembled, God shall ordain [that which He deemeth] good in the matter of her release.' 'It is well seen of thee,' answered Es Shisban and despatched to Queen Kemeriyeh an Afrit called Selheb, who came to her palace and found her asleep; so he aroused her and she said, 'What is to do, O Selheb?' 'O my lady,' answered he, 'come to the succour of thy sister Tuhfeh, for that Meimoun hath carried her off and outraged thine honour and that of the Sheikh Iblis.' Quoth she, 'What sayest thou?' And she sat up and cried out with a great cry. And indeed she feared for Tuhfeh and said, 'By Allah, indeed she used to say that he looked upon her and prolonged the looking on her; but ill is that to which his soul hath prompted him.' Then she arose in haste and mounting a she-devil of her devils, said to her, 'Fly.' So she flew off and alighted with her in the palace of her sister Sherareh, whereupon she sent for her sisters Zelzeleh and Wekhimeh and acquainted them with the news, saying, 'Know that Meimoun hath snatched up Tuhfeh and flown off with her swiftilier than the blinding lightning.'? ? ? ? ? Make drink your usance in my company And flout the time that languishing doth go..? ? ? ? ? j. The Enchanted Springs dlxxxii.? ? ? ? ? Though they their journey's goal, alas I have hidden, in their track Still will I follow on until the very planets wane..When the king saw this, he cried out and his wife wept in the ship and offered to cast herself into the sea; but the Magian bade the sailors lay hands on her. So they seized her and it was but a little while ere the night darkened and the ship disappeared from the king's eyes; whereupon he swooned away for excess of weeping and lamentation and passed his night bewailing his wife and children..The Fifth Night of the Month.Therewithal El Abbas smiled and her verses pleased him. Then he bade the fourth damsel come forward and sing. Now she was from the

land of Morocco and her name was Belekhsa. So she came forward and taking the lute and the psaltery, tightened the strings thereof and smote thereon in many modes; then returned to the first mode and improvising, sang the following verses: a. The First Voyage of Sindbad the Sailor. Thirteenth Officer's Story, The, ii. 181. aa. Story of the Jealous Man and the Parrot (226) xiv

- [Creare Il Giocatore Di Basket Ideale Impara Trucchi E Segreti Utilizzati Dai Migliori Giocatori Di Basket Professionisti Ed Allenatori Per Migliorare Il Tuo Esercizio Físico | Alimentazione E La Resistenza Mentale](#)
- [Abraham Lincoln and His Best Kept Secret](#)
- [This Is His House and These Are His Rules](#)
- [My Story A Path to Hope](#)
- [Divine Emblems in Genesis and Exodus Tabernacle Sermons VI](#)
- [Jefferson County Georgia Lottery Drawers for 1827 and 1832](#)
- [Fear in Flesh Survivor](#)
- [Lebendigen Und Die Toten Die](#)
- [Cr ation de l'Ultime Joueur de Basketball Apprenez Les Secrets Utilisés Par Les Meilleurs Joueurs Et Entra neurs de Basketball Professionnel Pour Am liorer Votre Condition Physique Votre Nutrition Et Votre T nacit Mentale](#)
- [Aikido The Way of Harmony](#)
- [Symbolae Antillanae Seu Fundamenta Florae Indiae Occidentalis](#)
- [Annual Report of the Secretary of the Treasury on the State of the Finances For the Fiscal Year Ended June 30 1904](#)
- [Journal of the Asiatic Society of Bengal Vol 40](#)
- [The Gardeners Magazine and Register of Rural Domestic Improvement 1840 Vol 6](#)
- [History of the German People at the Close of the Middle Ages Vol 10](#)
- [Geschichte Der Litteratur Von Ihrem Anfang Bis Auf Die Neuesten Zeiten Vol 5](#)
- [Magazin Fur Den Neuesten Zustand Der Naturkunde 1804 Vol 8 Mit Rucksicht Auf Die Dazu Gehorigen Hulfswissenschaften](#)
- [Proceedings of the Massachusetts Historical Society 1894 1895 Vol 9](#)
- [The Works of Samuel Johnson LL D Vol 3 of 12 With an Essay on His Life and Genius](#)
- [A New Method of Learning the German Language Embracing Both the Analytic and Synthetic Modes of Instruction Being a Plain and Practical Way of Acquiring the Art of Reading Speaking and Composing German](#)
- [The Earth and Its Inhabitants Vol 3 Europe](#)
- [Annual Report of the Secretary of the Treasury on the State of the Finances for the Fiscal Year Ended June 30 1957](#)
- [The Geological Magazine or Monthly Journal of Geology Vol 6 With Which Is Incorporated the Geologist January December 1899](#)
- [The Works of Alexander Pope Vol 8 New Edition Including Several Hundred Unpublished Letters and Other New Materials](#)
- [The Edinburgh Medical and Surgical Journal 1805 Vol 1 Exhibiting a Concise View of the Latest and Most Important Discovery in Medicine Surgery Pharmacy](#)
- [Proceedings of the American Society of Civil Engineers Vol 35 January 1909](#)
- [Transactions of the American Institute of the City of New-York for the Year 1855](#)
- [The British and Foreign Medico-Chirurgical Review or Quarterly Journal of Practical Medicine and Surgery Vol 22 July October 1858](#)
- [The Writings of Henry David Thoreau Vol 11 of 20](#)
- [Proceedings of the Royal Society of London Vol 17 From June 17 1868 to June 17 1869 Inclusive](#)
- [The Monthly Review or Literary Journal Enlarged Vol 74 From May to August Inclusive 1814 With an Appendix](#)
- [The Wisconsin Archeologist Vols 5-7 January 1926 July 1928](#)
- [Transactions of the Massachusetts Horticultural Society for the Year 1906 Vol 1](#)
- [History of the Christian Church Vol 3 The Modern Church Part First](#)
- [The Life and Writings of Jared Sparks Vol 2 of 2 Comprising Selections from His Journals and Correspondence](#)
- [Literary Diary Vol 3 January 1 1782 May 6 1795](#)
- [Memoirs of Allegheny County Pennsylvania Vol 1 Personal and Genealogical with Portraits](#)
- [Report for 1913-14 on the Administration of National Health Insurance Presented to Both Houses of Parliament by Command of His Majesty](#)
- [Auction Prices of Books Vol 3 of 4 A Representative Record Arranged in Alphabetical Order from the Commencement of the English Book-Prices Current in 1886 and the American Book-Prices Current in 1894 to 1904 and Including Some Thousands of Important a](#)
- [Proceedings of the Royal Society of Victoria Vol 9 Edited Under the Authority of the Council Issued March 1987 Containing Papers Read Before the Society During 1896](#)

[The American Midland Naturalist Vol 7 Devoted to Natural History Primarily That of the Prairie States](#)
[Minutes from the Provincial Council of Pennsylvania Vol 2 From the Organization to the Termination of the Proprietary Government](#)
[United States of America Petitioner V Standard Oil Company of New Jersey et al Defendants Vol 12 Defendants Testimony](#)
[Nature Vol 5 A Weekly Illustrated Journal of Science](#)
[Universal Historical Dictionary Or Explanation of the Names of Persons and Places Vol 2 of 2 In the Departments of Biblical Political and Ecclesiastical History Mythology Heraldry Biography Bibliography Geography and Numismatics](#)
[The Historic Mansions and Buildings of Philadelphia With Some Notice of Their Owners and Occupants](#)
[Geschichte Der Griechischen Und Makedonischen Staaten Seit Der Schlacht Bei Chaeronea Vol 1 Geschichte Alexanders Des Grossen Und Seiner Nachfolger Und Der Westhellenen Bis Zum Jahre 281 V Chr](#)
[The Corporation of Haverford College Reports of Board of Managers President of the College Treasurer of the Corporation Presented at the Annual Meeting Tenth Month 11th 1910](#)
[Journal of the Senate of the General Assembly of the State of North Carolina Session 1917](#)
[The Law of Savings Banks](#)
[Proceedings of the Society of Antiquaries of Scotland Vol 10 One Hundred and Twentieth Session 1899-1900](#)
[Memoirs of the Life of Vice-Admiral Lord Viscount Nelson Vol 2 of 2](#)
[An Exposition of the Book of Proverbs](#)
[The Works of Tim Bobbin Esq in Prose and Verse With a Memoir of the Author](#)
[Minutes of the Presbytery of Westchester Synod of New York Vol 3 October 4 1887 June 15 1897](#)
[Vital Records of Belfast Maine to the Year 1892 Vol 2 Marriages and Deaths](#)
[The Building and Ornamental Stones of Wisconsin](#)
[The Rocky Mountain Directory and Colorado Gazetteer for 1871 Comprising a Brief History of Colorado and a Condensed But Comprehensive Accounts of Her Mining Agricultural Commercial and Manufacturing Interests Climatology Inhabitants Advantages and](#)
[Leben Und Taten Des Rheingrafen Carl Magnus](#)
[Collection of British Authors The Physiology of Common Life](#)
[Saunders Pocket Medical Formulary](#)
[Dissertationes](#)
[Hanne Nute Un de Lutte Pudel](#)
[Illustrirte Kriegsgeschichte Des Jahres 1866 Fur Das Deutsche Volk](#)
[Aristotelis Stagiritae](#)
[Lillys Hand Book of Pharmacy and Therapeutics](#)
[Britanno-Roman Inscriptions](#)
[Moods](#)
[Reise Der Osterreichischen Fregatte Novara Um Die Erde](#)
[Neuestes Gelehrtes Berlin](#)
[Reise Der Osterreichischen Fregatte Novara](#)
[Collection of British Authors Oldtown Folks](#)
[Collection of British Authors Madame La Marquise and Other Novelettes](#)
[Der Letzte Komodiant](#)
[Official Army Register for 1910](#)
[India Rubber World Vol 33 October 1 1905](#)
[Annual Report of Program Activities Vol 3 National Cancer Institute Fiscal Year 1979 A Division of Cancer Cause and Prevention](#)
[Romania Vol 39](#)
[Revue de Paris 1843 Vol 15](#)
[Mozart Vol 1 Ein Kunstlerleben Cultur-Historischer Roman](#)
[Bulletin de la Societe Neuchateloise de Geographie 1885 Vol 1](#)
[The British Review and London Critical Journal Vol 11](#)
[Pflugers Archiv Fur Die Gesamte Physiologie Des Menschen Und Der Tiere](#)
[Revue Hispanique 1915 Vol 35 Recueil Consacre A Ietude Des Langues Des Litteratures Et de IHistoire Des Pays Castellans Catalans Et Portugais](#)
[Jugenderinnerungen Eines Alten Mannes](#)
[Reports of Cases Decided in the Superior Court Court of Errors and Appeals and the Criminal Courts of the State of Delaware Vol 3](#)

[The Congressional Globe](#)

[Annals of the New York Academy of Sciences Vol 18 1908](#)

[Journal of Anatomy 1918 Vol 52 Originally the Journal of Anatomy and Physiology](#)

[A Century of Achievement Vol 2 The History of the New York Bible and Common Prayer Book Society for One Hundred Years](#)

[Reports of the Departments of the Government of the City of Cleveland for the Year Ending December 31 1881 Together with the Annual Message of Mayor R R Herrick](#)

[Forty-First Yearbook January First 1908 to January First 1909](#)

[The Journal of the Royal Agricultural Society of England Vol 19](#)

[Imperio Iberico El Sus Grandezas y Decadencias Su Influencia En El Progreso y Los Elementos Exteriores Que Han Determinado Su Modo de Ser](#)
[Police Communication Systems](#)

[Survey Graphic Vol 22 Index January 1933 December 1933](#)

[Sitzungsberichte Der Naturforschenden Gesellschaft Zu Leipzig 1884 Vol 11](#)

[Report of the Comptroller of the City of New York For the Fiscal Year Ending December 31 1901](#)

[The Complete Works of Thiophile Gautier Vol 9](#)

[Caracteres Et Portraits Litteraire de Xvie Siecle Vol 2](#)
