

THE UNITED STATES AND OF THE EUROPEAN SETTLEMENTS IN AMERICA AND THE WEST INDIES

When the youth had made an end of his speech, the king said, "Carry him back to the prison;" and when they had done this, he turned to the viziers and said to them, "Yonder youth looseth his tongue upon you, but I know your affectionate solicitude for the welfare of my empire and your loyal counsel to me; so be of good heart, for all that ye counsel me I will do." When they heard these words, they rejoiced and each of them said his say. Then said the king, "I have not deferred his slaughter but to the intent that the talk might be prolonged and that words might abound, and I desire [now] that ye sit up for him a gibbet without the town and make proclamation among the folk that they assemble and take him and carry him in procession to the gibbet, with the crier crying before him and saying, 'This is the recompense of him whom the king delighted to favour and who hath betrayed him!'" The viziers rejoiced, when they heard this, and slept not that night, of their joy; and they made proclamation in the city and set up the gibbet. She came in robes of green, the likeness of the leaf That the pomegranate's flower doth in the bud encase. I fear to be seen in the air, Without my consent, unaware; Now the king's vizier had two daughters, own sisters, the elder of whom had read books and made herself mistress of [all] sciences and studied the writings of the sages and the histories of the boon-companions, (160) and she was possessed of abundant wit and knowledge galore and surpassing apprehension. She heard that which the folk suffered from the king and his despiteous usage of their children; whereupon compassion gat hold upon her for them and jealousy and she besought God the Most High that He would bring the king to renounce that his heresy, (161) and God answered her prayer. Then she took counsel with her younger sister and said to her, 'I mean to contrive somewhat for the liberation of the people's children; and it is that I will go up to the king [and offer myself to him], and when I come to his presence, I will seek thee. When thou comest in to me and the king hath done his occasion [of me], do thou say to me, 'O my sister, let me hear and let the king hear a story of thy goodly stories, wherewithal we may beguile the waking hours of our night, till we take leave of each other.' 'It is well,' answered the other. 'Surely this contrivance will deter the king from his heresy and thou shalt be requited with exceeding favour and abounding recompense in the world to come, for that indeed thou adventrest thyself and wilt either perish or attain to thy desire.' Whenas its jar was opened, the singers prostrate fell In worship of its brightness, it shone so wonder-clear. Upon that day my loves my presence did depart. Story of the Prisoner and How God Gave Him Relief. Meanwhile, the woman went out at hazard and donning devotee's apparel, fared on without ceasing, till she came to a city and found the king's deputies dunning the towns-folk for the tribute, out of season. Presently, she saw a man, whom they were pressing for the tribute; so she enquired of his case and being acquainted therewith, paid down the thousand dirhems for him and delivered him from beating; whereupon he thanked her and those who were present. When he was set free, he accosted her and besought her to go with him to his dwelling. So she accompanied him thither and supped with him and passed the night. When the night darkened on him, his soul prompted him to evil, for that which he saw of her beauty and loveliness, and he lusted after her and required her [of love]; but she repelled him and bade him fear God the Most High and reminded him of that which she had done with him of kindness and how she had delivered him from beating and humiliation. g. The King's Son and the Ogress dlxxxix. Then the prince rose to him and embraced him and kissed him and entreated him with honour. Moreover, he seated him in a chair and bestowed on him a dress of honour; and he turned to his father and said to him, 'This is the king who pardoned me and this is his ear that I cut off with an arrow; and indeed he deserveth pardon from me, for that he pardoned me.' Then said he to Bihkerd, 'Verily, the issue of clemency hath been a provision for thee [in thine hour of need].' And they entreated him with the utmost kindness and sent him back to his own country in all honour and worship. Know, then, O King," continued the youth, "that there is no goodlier thing than clemency and that all thou dost thereof, thou shalt find before thee, a treasure laid up for thee." Then she changed the measure and improvised the following: With ruin I o'erwhelm him and abjectness and woe And cause him quaff the goblet of death and distance drear. The pains of long desire have wasted me away; Estrangement and disdain my body sore have tried. Whose wits (like mine, alack!) thou stalest and whose hearts With shafts from out thine eyes bewitching thou didst smite. At this Queen Es Shuhba was stirred to exceeding delight and said, 'Well done, O queen of delight! By Allah, I know not how I shall do to render thee thy due! May God the Most High grant us to enjoy thy long continuance [on life]!' Then she strained her to her breast and kissed her on the cheek; whereupon quoth Iblis (on whom be malison!), 'Indeed, this is an exceeding honour!' Quoth the queen, 'Know that this lady Tuhfeh is my sister and that her commandment is my commandment and her forbiddance my forbiddance. So hearken all to her word and obey her commandment.' Therewithal the kings rose all and kissed the earth before Tuhfeh, who rejoiced in this. Moreover, Queen Es Shuhba put off on her a suit adorned with pearls and jewels and jacinths, worth an hundred thousand dinars, and wrote her on a sheet of paper a patent in her own hand, appointing her her deputy. So Tuhfeh rose and kissed the earth before the queen, who said to her, 'Sing to us, of thy favour, concerning the rest of the sweet-scented flowers and herbs, so I may hear thy singing and divert myself with witnessing thy skill.' 'Harkening and obedience, O lady mine,' answered Tuhfeh and taking the lute, improvised the following verses: Though little, with beauty myself I've adorned; So the flowers are my subjects and I am their queen. The old man carried Tuhfeh up [to the dais and seated her] on a chair of gold beside the throne, whilst she was amazed at that which she saw in that place and magnified her Lord (extolled be His perfection and exalted be He!) and hallowed Him. Then the kings of the Jinn came up to the throne and seated themselves thereon; and they were in the semblance of mortals, excepting two of them, who were in the semblance of the Jinn, with eyes slit endlong and jutting horns and projecting tusks. After this there came up a young lady, fair of favour and pleasant of parts; the light of her face

outshone that of the flambeaux, and about her were other three women, than whom there were no fairer on the face of the earth. They saluted Tuhfeh and she rose to them and kissed the earth before them; whereupon they embraced her and sat down on the chairs aforesaid. Then she took leave of me and I of her, after I had strained her to my bosom and embraced her and we had kissed awhile. So she went away and I abode expecting the appointed day, till it came, when I arose and went forth, intending for the trysting-place; but a friend of mine met me by the way [and would have me go home with him. So I accompanied him to his house] and when I came up [into his sitting-chamber] he locked the door on me and went forth to fetch what we might eat and drink. He was absent till mid-day, then till the hour of afternoon-prayer, whereat I was sore disquieted. Then he was absent till sundown, and I was like to die of chagrin and impatience; [and indeed he returned not] and I passed my night on wake, nigh upon death, for that the door was locked on me, and my soul was like to depart my body on account of the tryst..169. Marouf the Cobbler and his Wife Fatimeh dccccxxxix-Mi.???? She let him taste her honey and wine (183) before his death: This was his last of victual until the Judgment Day..In my soul the fire of yearning and affliction rageth aye, iii. 65..97. The Woman who had a Boy and the other who had a Man to Lover dclxxxviii.???? Whenas thou passest by the dwellings of my love, Greet him for me with peace, a greeting debonair,.Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), 'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.' As for the governor, he wasted all that was with him and returned to the city, where he saw the youth and excused himself to him. Then he questioned him of what had befallen him and he told him, whereat he marvelled and returned to companionship with him; but the youth ceased to have regard for him and gave him not stipends, as of his [former] wont, neither discovered to him aught of his secrets. When the governor saw that there was no profit for him with the young Khorassani, he returned to the king, the ravisher of the damsel, and told him what the chamberlain had done and counselled him to slay the latter and incited him to recover the damsel, [promising] to give his friend to drink of poison and return. So the king sent for the chamberlain and upbraided him; whereupon he fell upon him and slew him and the king's servants fell upon the chamberlain and slew him..???? I marvel for that to my love I see thee now incline, What time my heart, indeed, is fain to turn away from thine..???? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!.Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses:.Now the king was seated at the lattice, hearkening to their talk, and Abou Sabir's words angered him; so he bade bring him before him and they brought him forthright. Now there was in the king's palace an underground dungeon and therein a vast deep pit, into which the king caused cast Abou Sabir, saying to him, 'O lackwit, now shall we see how thou wilt come forth of the pit to the throne of the kingdom.' Then he used to come and stand at the mouth of the pit and say, 'O lackwit, O Abou Sabir, I see thee not come forth of the pit and sit down on the king's throne!' And he assigned him each day two cakes of bread, whilst Abou Sabir held his peace and spoke not, but bore with patience that which betided him..???? The sweet of slumber after thee I have forsworn; indeed The loss of thee hath smitten me with trouble and affright..Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.'.See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute."???? g. The King's Son and the Ogress dccccxxxv.So we abode there, daily expecting death, and whoso of us had with him a day's victual ate it in five days, and after this he died; and whoso had with him a month's victual ate it in five months and died also. As for me, I had with me great plenty of victual; so I buried it in a certain place and brought it out, [little by little,] and fed on it; and we ceased not to be thus, burying one the other, till all died but myself and I abode alone, having buried the last of my companions, and but little victual remained to me. So I said in myself, 'Who will bury me in this place?' And I dug me a grave and abode in expectation of death, for that I was in a state of exhaustion. Then, of the excess of my repentance, I blamed and

reproached myself for my much [love of] travel and said, 'How long wilt thou thus imperil thyself?' And I abode as I were a madman, unable to rest; but, as I was thus melancholy and distracted, God the Most High inspired me with an idea, and it was that I looked at the river aforesaid, as it entered in at the mouth of the cavern in the skirt of the mountain, and said in myself, 'Needs must this water have issue in some place.' The eunuch returned and told the king, who said, "Indeed, we have been neglectful with regard to El Abbas. What shall be our excuse with the king? By Allah, my soul misdoubted me that the youth was of the sons of the kings!" The Lady Afifeh, his wife, saw him lamenting for [his usage of] El Abbas and said to him, "O king, what is it thou regrettest with this exceeding regret?" Quoth he, "Thou knowest the stranger youth, who gave us the rubies?" "Assuredly," answered she; and he said, "Yonder youths, who have halted in the palace court, are his mamelukes, and his father King El Aziz, lord of Yemen, hath pitched his camp in the Green Meadow; for he is come with his army to seek him, and the number of his troops is [four-and-] twenty thousand men." [Then he went out from her], and when she heard his words, she wept sore for him and had compassion on his case and sent after him, counselling him to send for the mamelukes and lodge them [in the palace] and entertain them. When it was eventide, the chamberlain let bring two horses and great store of water and victual and a saddle-camel and a man to show them the way. These he hid without the town, whilst he and the young man took with them a long rope, made fast to a staple, and repaired to the palace. When they came thither, they looked and beheld the damsel standing on the roof. So they threw her the rope and the staple; whereupon she [made the latter fast to the parapet and] wrapping her sleeves about her hands, slid down [the rope] and landed with them. They carried her without the town, where they mounted, she and her lord, and fared on, whilst the guide forewent them, directing them in the way, and they gave not over going night and day till they entered his father's house. The young man saluted his father, who rejoiced in him, and he related to him all that had befallen him, whereupon he rejoiced in his safety. Meanwhile, Selim abode with the cook a whole year's space, earning him two dinars every day; and when his affair was prolonged, the cook inclined unto him and took compassion on him, on condition that, if he let him go, he should not discover his fashion to the Sultan, for that it was his wont every little while to entrap a man and carry him to his house and slay him and take his money and cook his flesh and give it to the folk to eat. So he said to him, 'O youth, wilt thou that I release thee from this thy plight, on condition that thou be reasonable and discover not aught of thine affair ever?' And Selim answered, 'I will swear to thee by whatsoever oath thou chooseth that I will keep thy secret and will not speak one syllable against thy due, what while I abide on life.' Quoth the cook, 'I purpose to send thee forth with my brother and cause thee travel with him on the sea, on condition that thou be unto him a boughten slave; and when he cometh to the land of Hind, he shall sell thee and thus wilt thou be delivered from prison and slaughter.' And Selim said, 'It is well: be it as thou sayst, may God the Most High requite thee with good!' When she had made an end of her song, she wept till she made the bystanders weep and the Lady Zubeideh condoled with her and said to her, "God on thee, O Sitt el Milah, sing us somewhat, so we may hearken to thee." "Hearkening and obedience," answered the damsel and sang the following verses: THE THIRD OFFICER'S STORY. Caution was the Cause of his Death, The Man whose, i 291..88. The Thief turned Merchant and the other Thief cccxcviii. Things, The King who knew the Quintessence of, i. 239. Merchants, The Sharper and the, ii. 46..? ? ? ? When love-longing for her sweet sake I took upon myself, The railers flocked to me anon, on blame and chiding bent; 9. Nouredin Ali and the Damsel Ennis el Jelis clxxxi.? ? ? ? If in night's blackness thou hast plunged into the desert's heart And hast denied thine eyes the taste of sleep and its delight,. So the friend turned to the sharper and said to him, 'O my lord, O such an one, thou goest under a delusion. The purse is with me, for it was with me that thou depositedst it, and this elder is innocent of it.' But the sharper answered him with impatience and impetuosity, saying, 'Extolled be the perfection of God! As for the purse that is with thee, O noble and trusty man, I know that it is in the warrant of God and my heart is at ease concerning it, for that it is with thee as it were with me; but I began by demanding that which I deposited with this man, of my knowledge that he coveteth the folk's good.' At this the friend was confounded and put to silence and returned not an answer; [and the] only [result of his interference was that] each of them (52) paid a thousand dinars.. Now Ishac had returned to his house upon an occasion that presented itself to him; and when he entered the vestibule, he heard a sound of singing, the like whereof he had never heard in the world, for that it was [soft] as the breeze and richer (178) than almond oil. (179) So the delight of it gat hold of him and joyance overcame him, and he fell down aswoon in the vestibule, Tuhfeh heard the noise of steps and laying the lute from her hand, went out to see what was to do. She found her lord Ishac lying aswoon in the vestibule; so she took him up and strained him to her bosom, saying, 'I conjure thee in God's name, O my lord, tell me, hath aught befallen thee?' When he heard her voice, he recovered from his swoon and said to her, 'Who art thou?' Quoth she, 'I am thy slave-girl Tuhfeh.' And he said to her, 'Art thou indeed Tuhfeh?' 'Yes,' answered she; and he, 'By Allah, I had forgotten thee and remembered thee not till now!' Then he looked at her and said, 'Indeed, thy case is altered and thy pallor is grown changed to rosinness and thou hast redoubled in beauty and loveliness. But was it thou who was singing but now?' And she was troubled and affrighted and answered, 'Even I, O my lord.' 73. The Woman's Trick against her Husband dclviii. 148. The Lovers of Medina dxcvii. The Third Day.. With this the Khalif waxed wroth, and the Hashimi vein (36) started out from between his eyes and he cried out to Mesrou and said to him, "Go forth and see which of them is dead." So Mesrou went out, running, and the Khalif said to Zubeideh, "Wilt thou lay me a wager?" "Yes," answered she; "I will wager, and I say that Aboulhusn is dead." "And I," rejoined the Khalif, "wager and say that none is dead save Nuzhet el Fuad; and the stake shall be the Garden of Pleasance against thy palace and the Pavilion of Pictures." So they [agreed upon this and] abode awaiting Mesrou, till such time as he should return with news.. When the night was half spent, I arose [and went forth the tent] to do an occasion of mine, and none knew of my case save this woman. The dogs misdoubted of me and followed me and gave not over

besetting me, till I fell on my back into a deep pit, wherein was water, and one of the dogs fell in with me. The woman, who was then a girl in the first bloom of youth, full of strength and spirit, was moved to pity on me, for that wherein I was fallen, and coming to me with a rope, said to me, "Lay hold of this rope." So I laid hold of the rope and clung to it and she pulled me up; but, when I was halfway up, I pulled her [down] and she fell with me into the pit; and there we abode three days, she and I and the dog..? ? ? ? God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere! ? ? ? ? Parting hath sundered us, belov'd; indeed, I stood in dread Of this, whilst yet our happiness in union was complete..Now I had questioned her of her name and she answered, "My name is Rihaneh," and described to me her dwelling-place. When I saw her make the ablution, I said in myself, "This woman doth on this wise, and shall I not do the like of her?" Then said I to her, "Belike thou wilt seek us another pitcher of water?" So she went out to the housekeeper and said to her, "Take this para and fetch us water therewith, so we may wash the flags withal." Accordingly, the housekeeper brought two pitchers of water and I took one of them and giving her my clothes, entered the lavatory and washed..When it was the day of the going-in, (110) Bihzad, of his haste and lack of patience, betook himself to the wall, which was between himself and the princess's lodging and in which there was a hole pierced, and looked, so he might see his bride, of his haste. But the bride's mother saw him and this was grievous to her; so she took from one of the servants two red-hot iron spits and thrust them into the hole through which the prince was looking. The spits ran into his eyes and put them out and he fell down aswoon and joyance was changed and became mourning and sore concern. See, then, O king," continued the youth, "the issue of the prince's haste and lack of deliberation, for indeed his haste bequeathed him long repentance and his joy was changed to mourning; and on like wise was it with the woman who hastened to put out his eyes and deliberated not. All this was the doing of haste; wherefore it behoveth the king not to be hasty in putting me to death, for that I am under the grasp of his hand, and what time soever thou desirest my slaughter, it shall not escape [thee]."? ? ? ? All intercessions come and all alike do ill succeed, Save Tuhfeh's, daughter of Merjan, for that, in very deed,.So the old man put his head forth of the window and called the youth, who came to him from the mosque and sought leave [to enter]. The Muezzin bade him enter, and when he came in to the damsel, he knew her and she knew him; whereupon he turned back in bewilderment and would have fled; but she sprang up to him and seized him, and they embraced and wept together, till they fell down on the ground in a swoon. When the old man saw them in this plight, he feared for himself and fled forth, seeing not the way for drunkenness. His neighbour the Jew met him and said to him, "How comes it that I see thee confounded?" "How should I not be confounded," answered the old man, "seeing that the damsel who is with me is fallen in love with the servant of the mosque and they have embraced and fallen down in a swoon? Indeed, I fear lest the Khalif come to know of this and be wroth with me; so tell me thou what is to be done in this wherewith I am afflicted of the affair of this damsel." Quoth the Jew, "For the nonce, take this casting-bottle of rose-water and go forth-right and sprinkle them therewith. If they be aswoon for this their foregathering and embracement, they will come to themselves, and if otherwise, do thou flee." "And indeed," continued Adi, "this ode on the Prophet (may God bless and keep him!) is well known and to comment it would be tedious." Quoth Omar, "Who is at the door?" "Among them is Omar ibn [Abi] Rebya the Cureishite," (49) answered Adi, and the Khalif said, "May God show him no favour neither quicken him! Was it not he who said ... ?" And he recited the following verses: I saw thee, O thou best of all the human race, display, i. 46..? ? ? ? Upon yon be the peace of God! May all prosperity, For what's decreed of years and lives, upon you ever wait!.So he left her and slept his night and on the morrow he repaired to the shop of his friend the druggist and saluted him. The other welcomed him and questioned him of his case; whereupon he told him how he had fared, till he came to the mention of the woman's husband, when he said, "Then came the cuckold her husband and she clapped me into the chest and shut the lid on me, whilst her addelepatied pimp of a husband went round about the house, top and bottom; and when he had gone his way, we returned to what we were about.' With this, the druggist was certified that the house was his house and the wife his wife, and he said, 'And what wilt thou do to-day?' Quoth the singer, 'I shall return to her and weave for her and full her yarn, (198) and I came but to thank thee for thy dealing with me.'At eventide the king sat [in his privy sitting-chamber] and sending for the vizier, said to him, "Tell me the story of the fuller and his wife." "With all my heart," answered the vizier. So he came forward and said, "Know, O king of the age, that.Girl, The Journeyman and the, ii. 17..When he heard this, he came up to me and looking in my face, cried out and said, 'By Allah, this is my brother, the son of my mother and father! Allah! Allah!' Then he loosed me from my bonds and kissed my head, and behold it was my friend who used to borrow money of me. When I kissed his head, he kissed mine and said, 'O my brother, be not affrighted.' Then he called for my clothes [and money and restored to me all that had been taken from me] nor was aught missing to me. Moreover, he brought me a bowl full of [sherbet of] sugar, with lemons therein, and gave me to drink thereof; and the company came and seated me at a table. So I ate with them and he said to me, 'O my lord and my brother, now have bread and salt passed between us and thou hast discovered our secret and [become acquainted with] our case; but secrets [are safe] with the noble.' Quoth I, 'As I am a lawfully-begotten child, I will not name aught [of this] neither denounce [you!]*' And they assured themselves of me by an oath. Then they brought me out and I went my way, scarce crediting but that I was of the dead..64. Tht Vizier of Yemen and his young Brother cclxxxiv.Peace on you, people of my troth! With peace I do you greet, ii. 224..Sindbad the Sailor, The Seventh Voyage of, iii. 224..Then he raised his head to the Magian and said to him, 'Say thy say, thou also.' So the Magian said, "This is my slave-girl, whom I bought with my money from such a land and for so many dinars, and I made her my favourite (67) and loved her with an exceeding love and gave her charge over my good; but she betrayed me in my substance and plotted with one of my servants to slay me, tempting him by promising him that she would be his wife. When I knew this of her and was certified that she purposed treason against me, I

awoke [from my heedlessness] and did with her that which I did, of fear for myself from her craft and perfidy; for indeed she is a beguiler with her tongue and she hath taught these two youths this pretence, by way of trickery and of her perfidy and malice: so be thou not deluded by her and by her talk.' The king approved her speech and bestowed on her a dress of honour and gave her magnificent gifts; after which, for that his choice had fallen upon his younger son, Melik Shah, he married her with him and made him his heir apparent and caused the folk swear fealty to him. When this came to the knowledge of his brother Belehwan and he was ware that his younger brother had been preferred over him, his breast was straitened and the affair was grievous to him and envy entered into him and rancour; but he concealed this in his heart, whilst fire raged therein because of the damsel and the kingship..They have departed, but the steeds yet full of them remain, ii. 239..Then he took my clothes and washed them and dried them, and put them on me; after which he said to me, "Get thee gone to thy house." So I returned to my house and he accompanied me, till I came thither, when he said to me, "May God not forsake thee! I am thy friend [such an one, who used to take of thee goods on credit,] and I am beholden to thee for kindness; but henceforward thou wilt never see me more." .? ? ? ? ? ? ? ? ? ? nb. Story of the Old Sharper dccccxl."When I returned from my fifth voyage, I gave myself up to eating and drinking and passed my time in solace and delight and forgot that which I had suffered of stresses and afflictions, nor was it long before the thought of travel again presented itself to my mind and my soul hankered after the sea. So I brought out the goods and binding up the bales, departed from Baghdad, [intending] for certain of the lands, and came to the sea-coast, where I embarked in a stout ship, in company with a number of other merchants of like mind with myself, and we [set out and] sailed till we came among certain distant islands and found ourselves in difficult and dangerous case..She comes in a robe the colour of ultramarine, iii. 190..? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor.Sixth Voyage of Sindbad the Sailor, The, iii. 203..They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.' SHEHRZAD AND SHEHRIYAR. (163).?THE TWELFTH OFFICER'S STORY..When the king heard these words, he abode in perplexity and said, "Restore him to the prison till the morrow, so we may look into his affair, for the day draweth to an end and I mean to put him to death on exemplary wise, and [to-morrow] we will do with him that which he meriteth." .90. The Devout Prince cccci.Then came forward the fourteenth officer and said, 'Know that the story I have to tell is pleasanter and more extraordinary than this; and it is as follows..So saying, he put his hand to his poke and bringing out therefrom three hundred dinars, gave them to the merchant, who said in himself, "Except I take the money, he will not abide in the house." So he pouched the money and sold him the house, taking the folk to witness against himself of the sale. Then he arose and set food before El Abbas and they ate of the good things which he had provided; after which he brought him dessert and sweetmeats. They ate thereof till they had enough, when the tables were removed and they washed their hands with rose-water and willow-flower-water. Then the merchant brought El Abbas a napkin perfumed with the fragrant smoke of aloes-wood, on which he wiped his hand, (80) and said to him, "O my lord, the house is become thy house; so bid thy servant transport thither the horses and arms and stuffs." El Abbas did this and the merchant rejoiced in his neighbourhood and left him not night nor day, so that the prince said to him, "By Allah, I distract thee from thy livelihood." "God on thee, O my lord," replied the merchant, "name not to me aught of this, or thou wilt break my heart, for the best of traffic is thy company and thou art the best of livelihood." So there befell strait friendship between them and ceremony was laid aside from between them..When it was eventide, the king caused avoid his sitting chamber and summoned the vizier, who presented himself and making his obeisance to the king, kissed the earth before him and bespoke him as follows: .? ? ? ? ? m. The Goldsmith and the Cashmere Singing-Girl dccccxc.96. Adi ben Zeid and the Princess Hind ccccv.So Selim came forward and kissing the earth before the [supposed] king, praised him and related to him his story from beginning to end, till the time of their coming to that city, he and his sister, telling him how he had entered the place and fallen into the hands of the cook and that which had betided him [with him] and what he had suffered from him of beating and bonds and shackles and pinioning. Moreover, he told him how the cook had made him his brother's slave and how the latter had sold him in Hind and he had married the princess and become king and how life was not pleasant to him till he should foregather with his sister and how the cook had fallen in with him a second time and acquainted her with that which had betided him of sickness and disease for the space of a full-told year..When the king heard the vizier's speech, he deemed it goodly and it pleased him; so he bade him go away to his house, and there he abode his day long..?Story of King Dadbin and His Viziers..Governor, Story of the Man of Khorassan, his Son and his, i. 218..Solomon, David and, i. 275..Quoth the cook, 'Nothing will serve but I must slay thee, O fellow; for, if I spare thee, I shall myself be slain.' But Selim said, 'O my brother, I will counsel thee somewhat (74) other than this.' 'What is it?' asked the cook. 'Say and be brief, ere I cut thy throat' And Selim said, '[Do thou suffer me to live and] keep me, that I may be a servant unto thee, and I will work at a craft, of the crafts of the skilled workmen, wherefrom there shall return to thee every day two dinars.' Quoth the cook, 'What is the craft?' and Selim said, 'The cutting [and polishing] of jewels.' When the Khalif heard this, he said, "By Allah, O Jerir, Omar possesseth but a hundred dirhems." (66) [And he cried out to his servant, saying,] "Ho, boy! give them to him." Moreover, he gave him the ornaments of his sword; and Jerir went forth to the [other] poets, who

said to him, "What is behind thee?" (67) And he answered, "A man who giveth to the poor and denieth the poets, and I am well-pleased with him." (68). Then the king assembled his nobles and commons and the astrologers and said to them, 'Know that what God hath graven upon the forehead, be it fair fortune or calamity, none may avail to efface, and all that is decreed unto a man he must needs abide. Indeed, this my caretaking and my endeavour profited me nought, for that which God decreed unto my son, he hath abidden and that which He decreed unto me hath betided me. Nevertheless, I praise God and thank Him for that this was at my son's hand and not at the hand of another, and praised be He for that the kingship is come to my son!' And he strained the youth to his breast and embraced him and kissed him, saying, 'O my son, this matter was on such a wise, and of my care and watchfulness over thee from destiny, I lodged thee in that pit; but caretaking availed not.' Then he took the crown of the kingship and set it on his son's head and caused the folk and the people swear fealty to him and commended the subjects to his care and enjoined him to justice and equity. And he took leave of him that night and died and his son reigned in his stead..? ? ? ? p. The Man who saw the Night of Power dccccxciii.? ? ? ? b. Story of the Chief of the Boulac Police dcv.? ? ? ? a. Story of the Physician Douban iv. Akil rejoiced in the coming of El Abbas and the slaughter of his enemy and all in his camp rejoiced also and cast dresses of honour upon Aamir. Moreover, Akil bade go forth to meet El Abbas, and commanded that none, great or small, freeman or slave, should tarry behind. So they did his bidding and going forth all, met El Abbas at three parasangs' distance from the camp. When they met him, they all dismounted from their horses and Akil and he embraced and clapped hands. (95) Then they returned, rejoicing in the coming of El Abbas and the slaughter of their enemy, to the camp, where tents were pitched for the new-comers and carpets spread and game killed and beasts slaughtered and royal guest-meals spread; and on this wise they abode twenty days, in the enjoyment of all delight and solace of life..? ? ? ? p. The Idiot and the Sharper dccccv.? ? ? ? Still, as my transports wax, grows restlessness on me And woes have ta'en the place of love-delight denied..? ? ? ? Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree.? ? ? ? Well-ground my polished sword is and thin and keen of edge And trenchant, eke, for smiting and long my steel-barbed spear..? ? ? ? The sable torrent of her locks falls down unto her hips; Beware the serpents of her curls, I counsel thee, beware!. The Seventh Night of the Month..59. The Enchanted Horse Night cclvii.? ? ? ? By Allah, but that I trusted that I should meet you again, Your camel-leader to parting had summoned you in vain!.? ? ? ? In my soul the fire of yearning and affliction rageth aye; Lo, I burn with love and longing; nought in answer can I say..? ? ? ? How long will ye admonished be, without avail or heed? The shepherd still his flocks forbids, and they obey his rede.. Then she cast the lute from her hand and swooned away; so she was carried to her chamber and indeed passion waxed upon her. After a long while, the Commander of the Faithful sent for her a third time and bade her sing. So she took the lute and sang the following verses:. When Abou Temam returned with [news of] the accomplishment of his errand and brought the presents and the letter, King Ilan Shah rejoiced in this and redoubled in showing him honour and made much of him. Some days thereafter, the king of Turkestan sent his daughter and she went in to King Ilan Shah, who rejoiced in her with an exceeding joy and Abou Temam's worth was exalted in his sight. When the viziers saw this, they redoubled in envy and despite and said, 'An we contrive us not a device to rid us of this man, we shall perish of rage.' So they bethought them [and agreed upon] a device they should practise.. When the boy grew up, his father feared for him from poverty and change of case, so he said to him, 'Dear my son, know that in my youth I wronged my brothers in the matter of our father's good, and I see thee in weal; but, if thou [come to] need, ask not of one of them nor of any other, for I have laid up for thee in yonder chamber a treasure; but do not thou open it until thou come to lack thy day's food.' Then he died, and his wealth, which was a great matter, fell to his son. The young man had not patience to wait till he had made an end of that which was with him, but rose and opened the chamber, and behold, it was [empty and its walls were] whitened, and in its midst was a rope hanging down and half a score bricks, one upon another, and a scroll, wherein was written, 'Needs must death betide; so hang thyself and beg not of any, but kick away the bricks, so there may be no escape (225) for thee, and thou shall be at rest from the exultation of enemies and enviers and the bitterness of poverty.'. ALPHABETICAL TABLE OF THE FIRST LINES OF THE VERSE IN THE "TALES FROM THE ARABIC.".92. The Foolish Schoolmaster cccccciii.? ? ? ? i. King Ibrahim and his Son cccclxxi. Unto its pristine lustre your land returned and more, iii. 132..107. The Ruined Man of Baghdad and his Slave-girl dccclxiv. One day my master said to me, 'Knowest thou not some art or handicraft?' And I answered, saying, 'O my lord, I am a merchant and know nought but traffic.' Quoth he, 'Knowest thou how to shoot with a bow and arrows?' And I replied, 'Yes, I know that.' So he brought me a bow and arrows and mounting me behind him on an elephant, set out with me, at the last of the night, and fared on till we came to a forest of great trees; whereupon he made me climb a high and stout tree and giving me the bow and arrows, said to me, 'Sit here, and when the elephants come hither by day, shoot at them, so haply thou shalt hit one of them; and if any of them fall, come at nightfall and tell me.' Then he went away and left me trembling and fearful. I abode hidden in the tree till the sun rose, when the elephants came out and fared hither and thither among the trees, and I gave not over shooting at them with arrows, till I brought down one of them. So, at eventide, I went and told my master, who rejoiced in me and rewarded me; then he came and carried away the dead elephant..? ? ? ? f. The Unjust King and the Pilgrim Prince dcxii

[Annual Reports of Town and School Officers of Exeter N H For the Town Fiscal Year Ending December 31 1986 School Fiscal Year Ending June 30 1986](#)

[Geschichten Aus Der Tonne](#)

[Institute Bulletin No 9 Michigan State Farmers Institutes Winter for 1902 1903 August 1903](#)

[A Succinct View of the Rule in Shelleys Case Exhibiting by Negative and Affirmative Propositions the Instances in Which Several Limitations One to the Ancestor the Other to the Heirs the Heirs of the Body or Issue of the Body of That Person Do an](#)

[Annual Report of the Marine Mammal Commission Calendar Year 1983 A Report to Congress](#)

[Oak Leaves 2004-2005](#)

[County Index to Minerals of California An Index to the Mineral Localities Listed in Bulletin 173 of the California Division of Mines](#)

[Annual Report for the Year Ending June 30 1987 Document 15 Report of the Examining Committee 1 April 1986 31 March 1987](#)

[In Memoriam Maymie April 6th 1869](#)

[Annual Reports Number of the Wellesley College Bulletin Vol 35 October 30 1945](#)

[Queen of the Lakes Buffalo the Electric City of the Future Souvenir of the Tenth Convention of the National Association of Builders](#)

[Volcanic Dust in Oklahoma](#)

[Annual Report of the Civil Service Commissioners of Massachusetts 1902](#)

[Sir Archibald Campbell of Inverneill Sometime Prisoner of War in the Jail at Concord Massachusetts](#)

[Minutes of Several Conversations Between the Methodist Preachers in the Connexion Established by the Late REV John Wesley A M at Their Ninety-Third Annual Conference Begun in Birmingham on Wednesday July 27 1836](#)

[Chlorination of Natural Gas](#)

[Diagnostics of the Fundus Oculi](#)

[National Institutes of Health 1971 Annual Report July 1 1970 June 31 1971](#)

[Texas Fever Otherwise Known as Tick Fever Splenetic Fever or Southern Cattle Fever with Methods for Its Prevention](#)

[Report of the Overseas Committee Of the War Work Council of the Young Womens Christian Association 1917 1920](#)

[Rate Limitation and the General Property Tax in Ohio A Thesis Presented for the Degree of Master of Arts in the Graduate School at the Ohio State University](#)

[W Va Conference Seminary Business College and Stenographic Institute Circular 1892](#)

[Journal of the Convention to Reduce and Equalize the Representation of the General Assembly of the State of Georgia Assembled in Milledgeville on the 6th Day of May Eighteen Hundred and Thirty-Nine](#)

[Fifth Annual Report of the City of Somersworth Containing Mayors Inaugural Address an Account of the Receipts and Expenditures the Reports of the City Officials and the Vital Statistics for the Year Ending March 1 1898](#)

[Report of a Field Experiment to Improve Communications in a Product Engineering Department The Non-Territorial Office December 1971](#)

[A Record of the Quindecennial Reunion of the Class of 1896 Yale College](#)

[Ground Water in Big Smoky Valley Nevada](#)

[Federal Legislation Regulations and Rulings Affecting Agricultural Colleges and Experiment Stations Revised to August 15 1916](#)

[Victoria Skating and Curling Association of Toronto Limited List of Members By-Laws](#)

[The London Daily Press](#)

[Report on Lower Pit River Project 1915](#)

[Fishing for Pleasure and Catching It And Two Chapters on Angling in North Wales](#)

[United States Government Publications a Handbook for the Cataloger Vol 1 The Government at Large The Constitution Statutes Treaties](#)

[John Murray III 1808-1892 A Brief Memoir](#)

[Catalogue of the Officers and Students and Register of Societies in Union College 1869-70](#)

[A Remote Entry System for the CDC 6600](#)

[The Rural Epic or Willie and Alice A Tale in Rhyme](#)

[Grantae Imagines Thirty-Six Sonnets](#)

[Outline for Eighth Year Grade With Suggestions to Teachers](#)

[Bibliosophia or Book-Wisdom Containing Some Account of the Pride Pleasure and Privileges of That Glorious Vocation Book-Collecting Vol 2](#)

[The Twelve Labours of an Editor Separately Pitted Against Those of Hercules](#)

[A Dish of Apples](#)

[Reports of the Town of Somersworth for the Fiscal Year Ending March 1 1887](#)

[A Strenuous Life A Merry Farce in Three Acts](#)

[The Silver Question](#)

[Little Sketches of Famous Beef Cattle](#)

[Christ and Christmas A Poem](#)

[To-Day and Yesterday](#)

[Manufacturing and Mechanical Industries of Worcester](#)

[The Speech of a Right Honourable Gentleman on the Motion for Expelling Mr Wilkes Friday February 3 1769](#)

[One Hundredth Anniversary of the Founding of Lenox Academy An Account of the Celebration and Days Doings October First Nineteen Hundred Three](#)

[The Mowat Government Fourteen Years of Liberal Legislation and Administration 1871-1885](#)

[Nathaniel Wright Lord A Memorial](#)

[The Voice of Authority A Farce in Three Acts](#)

[The Economic Conditions of Judaea After the Destruction of the Second Temple](#)

[The Growth of Parliament and the War with Scotland \(1216-1307\)](#)

[The Dominion of Canada A Study of Annexation](#)

[The Essentials of Illustration A Practical Guide to the Reproduction of Drawing Photographs for the Use of Scientists Others](#)

[Notes on Iowa With a New and Beautifully Engraved Map Showing the State County and Township Lines Public Roads Contemplated Railroads and Including the Most Recent Settlements and Improvements](#)

[Advisory Conference on the Subject of Making Passenger Vessels More Secure from Destruction by Fire Held in the Office of the Secretary of Commerce Washington Wednesday May 3 1916](#)

[Descriptive Account of a New Method of Treating Old Ulcers of the Legs](#)

[Terminology of the Internal Revenue Code of 1954 A List of Terms Used in the 1954 Code with Citations of the Sections in Which They Are Defined or Described](#)

[Beating the Competition at Our Own Game Technology-Based Advances in Manufacturing Hearing Before the Subcommittee on Investigations and Oversight of the Committee on Science Space and Technology U S House of Representatives One Hundred Third Congress](#)

[Confederate Gray Book 1912](#)

[Federal Aviation Administrations Passenger Facility Charge Program Hearing Before the Subcommittee on Investigations and Oversight of the Committee on Public Works and Transportation House of Representatives One Hundred Third Congress First Session Ju](#)

[An Essay Towards Illustrating the Science of Insurance](#)

[Of the Nineteenth Annual Meeting of the North Carolina Pharmaceutical Association Held at Charlotte May 18th and 19th 1898 Also the Roll of Members Constitution By-Laws Code of Ethics and the State Pharmacy Law with List of Registered Pharmacists](#)

[Emergency Power Bill Hearings Before the Committee on Interstate and Foreign Commerce of the House of Representatives Sixty-Fifth Congress Second Session on H R 12776 August 23 to 27 1918](#)

[Labor Bulletin of the Commonwealth of Massachusetts Vol 25 February 1903](#)

[Annual Report of Program Activities National Eye Institute Fiscal Year 1971](#)

[Waste Fraud and Abuse at EPA Due to Mismanagement of Grant Funds Hearing Before the Subcommittee on National Economic Growth National Resources and Regulatory Affairs of the Committee on Government Reform and Oversight House of Representatives One](#)

[Information Channels for Colombian Exporters February 1973](#)

[Medical Society of the State of North Carolina Officers and Committees Constitution and By-Laws Principles of Medical Ethics Constitution and By-Laws for County Societies](#)

[Cops Program Hearing Before the Subcommittee on Crime of the Committee on the Judiciary House of Representatives One Hundred Fourth Congress First Session December 7 1995](#)

[Report of the Raleigh Township Graded Schools Raleigh North Carolina 1915 16](#)

[The Impact of Private Sector Training on Race and Gender Wage Differentials and the Career Patterns of Young Workers](#)

[Feasibility of Serving the City of Yuba City from the State Water Project](#)

[An Essay on Bathing With Remarks on the Efficacy and Employment of the Mineral Water at Ashby-de-La-Zouch and Moira In Which Are Introduced Several Interesting Cases C](#)

[The Dynamics of a Fledgling High-Technology Growth Market Understanding and Managing Growth Cycles](#)

[English Furniture of the Cabriole Period](#)

[Annual Report of the Ontario Historical Society 1907](#)

[The History of Frugal The Wild Bee](#)

[Worcester Illustrated 1875](#)

[Three Vows](#)

[The Mutual Affinities of the Species of the Genus Cambarus and Their Dispersal Over the United States](#)

[Some Observations Upon the Argument Drawn by Mr Huskisson and the Bullion Committee From the High Price of Gold Bullion](#)

[Childbirth in New South Wales A Study in Statistics](#)

[Table-Talk](#)

[Republican State Convention 1913 Platform Adopted and Speeches Made by Messrs Schurman Root Hinman and Whitman](#)

[Specimen Verses from Versions in Different Languages and Dialects In Which the Holy Scriptures Have Been Printed and Circulated by the](#)

[American Bible Society and the British and Foreign Bible Society](#)

[The Relations Between the United States and Porto Rico Juridical Aspects](#)

[On Three Battle Fronts](#)

[The Open Court Vol 31 April 1917](#)

[Little Journeys to the Homes of Eminent Orators](#)

[Captain Glazier and His Lake An Inquiry Into the History and Progress of Exploration at the Head-Waters of the Mississippi Since the Discovery of Lake Itasca](#)

[The Yankee Mining Squadron Or Laying the North Sea Mine Barrage](#)

[Investigation and Analysis of the Production Transportation Inspection and Distribution of Milk and Cream in New England](#)

[The Early Baptists of Philadelphia](#)

[He Training School Quarterly Vol 2 April May June 1915](#)

[Of the Sacraments in General In Pursuance of an Explication of the Catechism of the Church of England](#)

[Letters to Country Newspapers on Radicalism and Socialism](#)
